






**BOARD OF FIRE COMMISSIONERS  
EAST BRUNSWICK FIRE DISTRICT NO. 1  
MINUTES OF THE SPECIAL MEETING  
June 25<sup>th</sup>, 2026**

Commissioner Smith, Chairman, called the meeting to order at 7:00 PM in the meeting room of the Board of Fire Commissioners located at 680 Old Bridge Turnpike, East Brunswick, NJ 08816.

Commissioner Smith led the Commissioners in the Pledge of Allegiance to the Flag and read the notice by R.S. 10-4, The Open Public Meetings Act, into the minutes. Notice of time, date, location and agenda of this meeting to the extent then known was duly published at least 48 hours in advance of this meeting by posting in the official newspaper of the Board and by posting on the official bulletin board of the Board of Fire Commissioners.

**Roll Call:**

Commissioner Ansalone:	Present	
Commissioner Hoover:	Present	
Commissioner McDonald:	Present	
Commissioner Mosher:	Present	
Commissioner Smith:	Present	

**Special Meeting**

Called to order at 7 pm by Commissioner Smith  
Commissioners Ansalone, Hoover, McDonald, Mosher, Smith all present.  
See attached Legat Notices for reference.

**2 Bids received for Financing:**

- 1<sup>st</sup> Bid from KS State Bank
- 2<sup>nd</sup> Bid from Community Leasing Partners, which is cheaper.

Commissioner Ansalone to accept Community Leasing bid of 10 year term.  
Seconded by Commissioner Mosher

10 year term 3.975% for payment of \$202,482.11

Motion made by: Comm. Ansalone    Seconded by: Comm. Mosher

Roll call: Com. Hoover...aye/ Com. Ansalone...aye/ Com. Mosher...aye/ Com. Smith...aye/  
Comm McDonald...aye. The motion was accepted and approved.

Motion to adopt Resolution by Title to accept proposal from Community Leasing Partners for 10 year loan repayment of new Quint, not to exceed \$2,500,000.00

Motion made by: Comm. Ansalone    Seconded by: Comm. Mosher

Roll call: Com. Hoover...aye/ Com. Ansalone...aye/ Com. Mosher...aye/ Com. Smith...aye/  
Comm McDonald...aye. The motion was accepted and approved.

**Chief's Report:** N/A

**President's Report:** N/A

**Fire Marshal:** N/A

**Fire Maintenance:** see attached

**Building Maintenance Report:** N/A

**Legal:** N/A

**Treasurer's Report:** N/A

**Approval of Minutes:** N/A

**Correspondence:** N/A

**Old Business:** N/A

**New Business:**

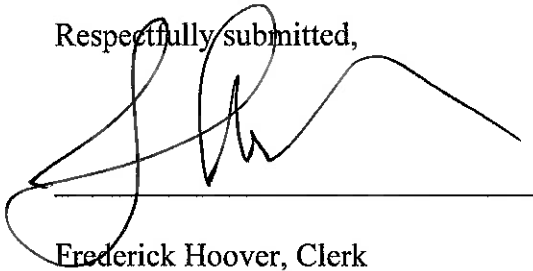
**Adjournment:**

Being no further discussion or business at this time, Commissioner Mosher made the motion seconded by Commissioner Ansalone to adjourn the meeting at 7:18 pm.

Motion made by: Comm. Ansalone    Seconded by: Comm. Mosher

Roll call: Com. Hoover...aye/ Com. Ansalone...aye/ Com. Mosher...aye/ Com. Smith...aye/  
Comm McDonald...aye. The motion was accepted and approved.

Respectfully submitted,

A handwritten signature in black ink, appearing to read 'F. Hoover', written over a horizontal line. The signature is stylized and cursive.

Frederick Hoover, Clerk  
Board of Fire Commissioners  
East Brunswick Fire District No. 1

2,500,000

SPL MTG 6/24/2026

CAVED TO ORDER @ 7PM BY ANTHONY SMITH -  
ANSALONE, HOOVER, McDONNELL, MOSHER, SMITH PRESENT  
SEE ATTACHED LEGAL NOTICES FOR REFERENCE.

2 BIDS RECD FOR FINANCING: <sup>1ST</sup> KS STATE BANK:  
COPY ATTACHED

2<sup>ND</sup> BIDS COMMUNITY COOPERS PARTNERS - WHICH IS CURRENT  
COMM ANSALONE TO ACCEPT COMMUNITY BANK R 10  
YEAR TERM - 2<sup>ND</sup> BY COMM MOSHER

ANSALONE HOOVER McDONNELL MOSHER SMITH  
10 YR. ~~3.544%~~ 3.975% for principal of \$202,482.11  
BANK

MOTION TO ADOPT RESOLUTION TO ACCEPT PROPOSED FROM  
COMMUNITY BANK & 10 YR LOAN ON PRINCIPAL & NEW PRINCIPAL =  
1,510,966.22 RATE 2,500,000

MOTION FOR COMM ANSALONE, SECONDED BY COMM MOSHER

Ans Hoover McD Mosher Smith  
Y Y Y Y Y

THAT THERE BE NO FURTHER BUSINESS BEFORE THE  
BOARD:

MOTION FOR ANSALONE & 7:18 PM BY COMM ANSALONE SECONDED  
BY COMM MOSHER

A H Mc Mosher SMITH  
Y Y Y Y Y-

**COPY**

**BID PROPOSAL FORM**

"Tax-Exempt Lease Bid", Board of Fire Commissioners of Fire District No. 1,  
Township of East Brunswick  
(Contract Title)

Financing for a Federally Tax-Exempt Lease with an Option to Purchase Fire Apparatus  
(Description of Services being bid)

The undersigned proposes to furnish and deliver the above services pursuant to the bid specifications attached hereto and made part hereof:

**Five (5) Year Term:**

Rate in words Three point One Two Four Percent

Rate in numbers 3.124 % - 360,323<sup>31</sup>

**Seven (7) Year Term:**

Rate in words Three point Five Seven Four Percent

Rate in numbers 3.574 % - 269,664<sup>02</sup>

**Ten (10) Year Term:**

Rate in words Three point Nine Seven Five Percent

Rate in numbers 3.975 % - 202,482<sup>11</sup> 10 -

Community Leasing Partners,  
division of Community First National Bank

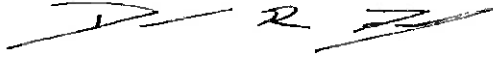
48-128548

Company Name

Federal I.D. # or Social Security #

215 S. Seth Child Road, Manhattan, KS 66502

Address



David R. Fike

Signature of Authorized Agent

Type or Print Name

Title: Director-Business Development

1-877-525-1776

June 5, 2026

Telephone Number

Date

1-888-777-7875

davefike@clpusa.net

Fax Number

E-mail address

NO1

**COPY**

**BID PROPOSAL FORM**

"Tax-Exempt Lease Bid", Board of Fire Commissioners of Fire District No. 1,  
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Financing for a Federally Tax-Exempt Lease with an Option to Purchase Fire Apparatus  
(Description of Services being bid)

The undersigned proposes to furnish and deliver the above services pursuant to the bid specifications attached hereto and made part hereof:

**Five (5) Year Term:**

Four point zero nine \_\_\_\_\_ Percent  
Rate in words

4.09 \_\_\_\_\_ %  
Rate in numbers

**Seven (7) Year Term:**

Four point six four \_\_\_\_\_ Percent  
Rate in words

4.64 \_\_\_\_\_ %  
Rate in numbers

**Ten (10) Year Term:**

Five point zero eight \_\_\_\_\_ Percent  
Rate in words

5.08 \_\_\_\_\_ %  
Rate in numbers

KS StateBank

Company Name

48-0760380

Federal I.D. # or Social Security #

2627 KFB Plaza, Suite 110E | Manhattan, KS 66503

Address



Signature of Authorized Agent

David Burr

Type or Print Name

Title: Vice President

800-752-3562

Telephone Number

06/01/2026

Date

N/A

Fax Number

dburr@ksstate.bank

E-mail address